

#### STATE OF LOUISIANA

## MICHELLE D. FONTENOT Clerk, House of Representatives

P.O. Box 44281 Baton Rouge, LA 70804 Email: fontenom@legis.la.gov Phone: 225.342.7259 Fax: 225.342.5045

December 17, 2020

Senator Page Cortez Chairman, Interim Emergency Board State Capitol Building Baton Rouge, LA 70804

Dear Senator Cortez:

Enclosed please find a copy of the final tabulation of the votes with regard to the Interim Emergency Board resolution for scope changes considered at its meeting on November 19, 2020.

All items received the sufficient majority vote for approval.

Sincerely,

chill There

Michelle D. Fontenot Clerk of the House

Enclosures (2)

cc: Yolanda Dixon Sue Israel

## SUMMARY OF THE BALLOTS CAST BY VOTE OF THE HOUSE ON THE SCOPE CHANGE ITEM APPROVED BY THE INTERIM EMERGENCY BOARD ON NOVEMBER 19, 2020

AGENDA					
ITEM NO.	PROJECT TO BE ALTERED	YES	NO	ABSTAIN	INVALID
3	A request by St. James Parish Government that the entity on its project, "Roundabout at Intersection of LA 3125 and LA 3274, LA 22 Geometric Improvements near I-10, and Roundabout at Gramercy, Planning and Construction" (St. James, 50/J47 - 136 on page 47 [FPC no. 50-J47-19-01]) be changed to DOTD and that the title of the project be changed to "Roundabout at Intersection of LA 3125 and LA 3274."	73	0	0	1
4	A request by Pointe Coupee Parish Government that the scope of its project, "Pointe Coupee Parish Sheriff's Office Criminal Investigations Division, Planning and Construction" (Pointe Coupee, 50/J39 - 1151 on page 46 [FPC No. 50-J39-20-04]) payable from State General Fund (Direct) Nonrecurring Revenues in the amount of \$350,000, be changed from the planning and construction of a new building to the purchase of an existing building, and that the title be changed to "Pointe Coupee Parish Sheriff's Criminal Investigations Division, Real Estate Acquisition."	73	0	0	1
5	A request by the Town of Oil City that the scope of its project, "Water Treatment Plant Improvements, Planning and Construction" (Caddo, 50/MM4 - 856 on page 66 [FPC No. 50- MM4-14-01]) in the amount of \$1,773,500 in Priority 1 payable from general obligation bonds, be revised to add the design and construction of a new water transmission main and associated water distribution mains to the project that will connect the Blanchard Water System to the Oil City Water System, and that the title be changed to "Water Treatment Plant, Transmission Main, and Distribution System Improvements, Planning and Construction."	73	0	0	1
6	A request by Dryades Young Men's Christian Association that the scope of its project, "Technical Training Center, Planning and Construction" (Orleans, 50/NJ9 - 1420 on page 80 [FPC No. 50-NJ9-07B-02]) in the amount of \$2,839,000 in Priority 1 and \$5,059,500 in Priority 5 payable from general obligation bonds, be changed from planning and construction of a new building to acquisition and renovation of an existing structure, and that the title be changed to "Technical Training Center, Acquisition and Renovation."	66	3	2	1

SIGNATURE OF HOUSE CLERK

PROMULGATION DATE

## HOUSE PROMULGATION ON IEB SCOPE CHANGES

#### MEETING DATE: NOVEMBER 19, 2020

Agenda Item No.		3	3			2	1			Ę	5		6				
REPRESENTATIVES	Y	N	A	Ι	Y	N	Α		Υ	N	A	1	Y	N	Α		
ADAMS	_																
AMEDEE	-	-															
BACALA					-												
BAGLEY	X				x		_		x				X				
BEAULLIEU	X				X				X	_			X				
BISHOP	X				X				X		_		X	_			
BOURRIAQUE	<b>^</b>			X	<u> </u>			X	<u>^</u>		_	Х				х	
BRASS	Х		-		x			-	X			-	х				
BROWN, C.	Ŷ				Â	-			X				X				
BRYANT	<b>^</b>				<b>^</b>				<u> </u>				~				
BUTLER	x	-		_	x				X				х				
	<b>^</b>	_		_	<b> </b> ^				<b> </b> ^								
	_	_				-	-			-							
						-			x				x				
CARTER, G.	X				X	-			-		-	_	<b> </b> ^				
CARTER, R.						-											
CARTER, W.	V				V	<u> </u>			x		-	-	x				
CORMIER	X				X				<b>_</b>	<u> </u>		_	<b>^</b>				
COUSSAN				<u> </u>					v	<u> </u>			v				
COX	X				X				X			_	X		-		
CREWS						-			X				V				
DAVIS	Х				X				X				X				
DESHOTEL	Х				X				X				Х				
DEVILLIER																	
DUBUISSON	Х				X				X				X				
DUPLESSIS	Х				X				X				X				
DWIGHT	Х				X				X					X			
ECHOLS	Х				X				X					X			
EDMONDS																	
EDMONSTON	Х				X				Х				Х				
EMERSON															-		
FARNUM	Х				X				X				Х				
FIRMENT	X				X				X				Х				
FONTENOT	Х				X				X				Х				
FREEMAN	Х				X				X				Х				
FREIBERG	X				X				X				Х				
FRIEMAN	Х				X				X				Х				
GADBERRY	X				X				X				Х				
GAINES	-																
GAROFALO									1								
GLOVER				-		1		1			1						
GOUDEAU	X				X	1			X				Х				
GREEN	X				X		1		X				X				
HARRIS, L.	Ê					-	1	-	-		1	1					
HENRY			-			-				-		-			-		
HILERTY	x				X				X		1	-		<u> </u>			
HODGES	Â				x		-		X	1			X	1			
HOLLIS	<b> </b> ^		-	-	t^		-			-		<u> </u>					
	27	0	0	1	27	0	0	1	27	0	0	1	24	2	0	1	
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Michelle D. Fontenot Clerk of the House December 17, 2020

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Agenda Item No.	-	3	3			4	F			5	;		6					
REPRESENTATIVES	Y	N	A	1	Y	N	A	T	Y	N	A	Т	Υ	Ν	Α	T		
HORTON						_												
HUGHES	х				x		_		X		-	_	X					
HUVAL	x	_		-	X				X	_			X					
ILLG	X		_		X	_		-	X			_	X			_		
IVEY	^				_				-			_						
JAMES	_	_		-			_					_						
JEFFERSON	X		-		X				X		-	-	X					
JENKINS	Ŷ				X		-	-	X			-	X					
JOHNSON, M.									<u>^</u>			-	_					
JOHNSON, M.	x				X				X		-	_	X					
JONES	<b>^</b>		_		<b>^</b>			_	^				-					
									-	_		-						
	х				x				X				x					
KERNER					X				Ŷ		_		x					
	X	_			^				^			-	^					
	- V				v				x			_	x					
	X				X							_	X					
LYONS	X	_			X				X	_		-	X					
MACK	X				X				X			_	^	x				
MAGEE	X				X				X				V	~				
MARCELLE	Χ				X				X				X			_		
MARINO	Х				Х				X			_	X					
MCCORMICK	Х				X				X			_	X					
MCFARLAND	Х				Х				Х				X					
MCKNIGHT																		
MCMAHEN	Х				Х				X				Х			_		
MIGUEZ	Х				Х				Х				Х					
MILLER, D.	X				Х				Х				Х					
MILLER, G.	X		_		Х				X				Х					
MINCEY	Х				Х				X				Х					
MOORE	Х				X				X				Х					
MUSCARELLO	X				Х				X						X			
NELSON	X				Х				X				Х					
NEWELL	X				Х				X				Х					
ORGERON	X		1		Х				X				Х					
OWEN, C.																		
OWEN, R.																		
PHELPS	X				Х				X				Х					
PIERRE	X				X			-	X				Х					
PRESSLY			<u> </u>															
RISER	x		-		x				X				Х					
ROMERO	x	-	-		X				X				X					
SCHAMERHORN	X				x				X				X					
SCHEXNAYDER	Â	-			x		-		X				X					
SEABAUGH	Â	-		-	Ŷ		1	1	x				X					
SELDERS	Â				Ŷ				x	1	-		X					
	Â		-		Â				x	1			X					
ST.BLANC		-			Â		-		Â			-	x	-				
STAGNI	X	-			Â	-		-	Â				Ê		X			
STEFANSKI	X				Â				<del>Î</del>	-			X	-				
TARVER	X		-	-		-		-	Â				<b> </b> ^					
THOMAS	X			-	X			-				•	35	1	2	0		
Page 2 Subtotal	39	0	0	0	39	0	0	0	39	0	0	0	35		4	0		



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Agenda Item No.	-		3				1			;	5		6				
REPRESENTATIVES	Y	N	Α	1	Υ	Ν	Α	I	Y	Ν	Α	Ι	Y	Ν	A	1	
THOMPSON	X				X				X				X				
TURNER	Х				Х				Х				X				
VILLIO	Χ				Х				Х				X				
WHEAT	Х				Х				Х				X				
WHITE	Х				Х				Х				X				
WILLARD																	
WRIGHT	Х				Х				Х				X				
ZERINGUE	Х				Х				Х				X				
Page 3 Subtotal	7	0	0	0	7	0	0	0	7	0	0	0	7	0	0	0	
Page 2 Subtotal		0	0	0	39	0	0	0	39	0	0	0	35	1	2	0	
Page 1 Subtotal		0	0	1	27	0	0	1	27	0	0	1	24	2	0	1	
Total Votes Cast	-	0	0	1	73	0	0	1	73	0	0	1	66	3	2	1	

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